



I-2026-005838 Book 2850 Pg 316
06/23/2026 2:55pm Pg 0316-0317
Fee: \$20.00 Doc: \$0.00
Hope Trammell - Pittsburg County Clerk
State of OK

RETURN AFTER RECORDING TO:

Chicago Title Oklahoma
Attn.: Kevin O'Shields
210 Park Avenue, Suite 210
Oklahoma City, OK 73102

Submitted for recording:
Chicago Title Oklahoma
210 Park Ave., Suite 210
Oklahoma City, OK 73102
File #710702401053

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF MEMORANDUM OF OPTION AGREEMENT

(Pittsburg County)

THIS RELEASE OF MEMORANDUM OF OPTION AGREEMENT ("Release") is executed and delivered by Black Mountain Energy Storage II LLC, a Texas limited liability company, as Assignee, under that certain Memorandum of Option Agreement dated August 28, 2025, and recorded on September 16, 2025, at Book 2971, Page 189, Pittsburg County, Oklahoma (the "Memorandum").

NOW THEREFORE, Assignee hereby releases, waives and terminates the Memorandum with respect to the property described on Exhibit "A" hereto ("Property"), it hereby being agreed and understood that, from and after the date hereof, Assignee shall have no interest in the Property.

EXECUTED this 8 day of April 2026.

BLACK MOUNTAIN ENERGY STORAGE II LLC,
a Texas limited liability company

By: _____

Rhett Bennett, CEO

STATE OF TEXAS

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COUNTY OF TARRANT

§

§

This instrument was acknowledged before me on the 8th day of April 2026, by Rhett Bennett, as CEO of Black Mountain Energy II LLC, a Texas limited liability company, on behalf of said limited liability company.



Notary Public, State of Texas

EXHIBIT A
LEGAL DESCRIPTION OF THE PROPERTY

A tract in the North Half (N/2) of Section Thirty-four (34), Township Three (3) North, Range Thirteen (13) East of the Indian Base and Meridian, Pittsburg County, State of Oklahoma, more particularly described as follows:

COMMENCING at the Northwest Corner of Section Thirty-four (34);

Thence South 1320.00 feet along the West Line of Section Thirty-four (34) to the Southwest Corner of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4);

Thence East along the South Line of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4) a distance of 465.04 feet, more or less, to the East Right-of-Way Line of the County Gravel Road for a TRUE POINT OF BEGINNING;

Thence N39°13'01"E along the Easterly Right-of-Way Line of the Road a distance of 1342.92 feet;

Thence N89°59'03"E a distance of 1843.99 feet to the Westerly Right-of-Way Line of the MK & T Railroad;

Thence S29°33'58"W a distance of 2713.90 feet to a Point on the South Line of the Northwest Quarter (NW/4);

Thence West along the South Line of the Northwest Quarter (NW/4) a distance of 1207.13 feet, more or less, to the Southwest Corner of the East Half of the Southwest Quarter of the Northwest Quarter (E/2 SW/4 NW/4);

Thence North a distance of 1320.00 feet along the West Line of the East Half of the Southwest Quarter of the Northwest Quarter (E/2 SW/4 NW/4);

Thence West along the South Line of the West Half of the Northwest Quarter of the Northwest Quarter (W/2 NW/4 NW/4) a distance of 143.88 feet to the POINT OF BEGINNING.